

All India Council for Technical Education

Format for Compliance Report for the year 2009-10 to be submitted along with Mandatory Disclosure

- *Last date of submission of Compliance Report – 31/08/2009*
- *Compliance Report to be submitted at the concerned Regional Office.*



**INDIRA GANDHI SPORTS COMPLEX, I.P. ESTATE
NEW DELHI – 110 002**

**Phone: (011) 23392563 to 23392565, 23392568, 23392571,
23392573 to 23392575, 23392506 Fax: (011) 23392554**

Website: www.aicte.ernet.in

Important information for filling up the compliance report

- *The institution is required to submit two copies of the Compliance Report as per prescribed format along with mandatory disclosure to the concerned Regional Office latest by 31st August 2009*
- *The Compliance Report should be submitted along with a processing fee of Rs. 50,000/- in the form of demand draft in the favors of Member Secretary, AICTE, payable at New Delhi. The compliance reports without the processing fee will not be accepted.*
- *The information in the compliance report should be filled up strictly as per the prescribed format. Compliance Reports with incomplete information will not be accepted.*
- *All the annexure should be indexed with page numbers and signed by the authorized signatory of the institution.*

FORMAT FOR COMPLIANCE REPORT

All the existing technical institutions are required to submit the following information both in the form of hard and soft copy by 31/08/2009.

1 i) Name and Address of the Institution

| | | |
|---------------------|---|--|
| Name | SARASWATI EDUCATION SOCIETY,s YADAVRAO TASGAONKAR INSTITUTE OF PHARMACY | |
| Address | Permanent Location as approved by AICTE Dr. N.Y. Tasgaonkar Educational Complex, Chandhai Bhivpuri Rd. | Temporary Location (if applicable) Not applicable |
| Village | CHANDHAI, Near Bhivpuri Road Station | |
| Taluka | KARJAT | |
| District | RAIGAD | |
| Pin Code | 410 201 | |
| State | MAHARASHTRA | |
| STD Code | 02148 | Phone No: 320969/ 09324376201/ 09322211261 / 9323733666 |
| Fax No. | 022-24318823 | E-Mail: nanduyt@hotmail.com info@tasgaonkartech.com ytipdegree@gmail.com |
| Web site | www.tasgaonkartech.com / nyt_pharma/ | |
| Nearest Rly Station | BHIVPURI ROAD RAILWAY STATION | Distance in Km (Towards) 1.5 KM |
| Nearest Airport | MUMBAI | Distance in Km (Towards) 80 KM |

✓ 1 ii) Whether regarding Mandatory Disclosure

a) Whether the Mandatory Disclosure is hoisted on the institutional web sites Yes ✓ No

b) If yes, web-site address on which Mandatory Disclosure is available :

www.tasgaonkartech.com/nyt_pharma/

c) Whether the faculty information provided in the Mandatory Disclosure is same as being submitted in

the Compliance Report

Yes ✓ No

d) Whether the information provided in the Mandatory disclosure is being regularly updated. Yes ✓ No

Date on which the Mandatory disclosure was last updated:

1) iii) Whether the institution is operating at temporary location (if so provide details of permanent location along with survey no.)

| | |
|-----------------------|--|
| NOT APPLICABLE | |
|-----------------------|--|

2 i) Name and Address of the Society / Trust

| | | | |
|------------------|---|-----------------|--|
| Name | SARASWATI EDUCATION SOCIETY | | |
| Address | Chikista Sumati Krishna Niwas, Sena Bhavan Path, Shivaji Park , Dadar (w) Mumbai 28. | | |
| Pin Code | 400 051/28 | STD Code | 022 |
| Phone No. | 022-24366402 | Fax No. | 24318823 |
| E-Mail | nanduyt@hotmail.com | Web site | www.tasgaonkartech.com |

2 ii) Brief details regarding background of the Trust/Society, Governing body members, etc.

Society is formed on the 10th October 2003, to promote the Technical and professional Education in the rural areas specially the areas where tribal are in prominence, keeping in mind to use the excess fund generated through Technical Education can be used for creating a Pre primary and primary Education in Backward and Tribal areas, following are the trustees of the society

| | | | |
|----|---------------------------|----|--|
| 1. | Dr.N.Y.Tasgaonkar | 42 | M.B.B.S., M.D. (Radiology), D.M.R.D., D.M.R.E., Running a Multi crore diagnostic center at Dadar, Mumbai |
| 2. | Dr.S.R.Gangawane | 43 | M.B.B.S., Runs a NGO which helps tribale people in their primary Education |
| 3. | Mr.Y.H.Kamble | 72 | Retired Deputy Secretary, Having good experience in day to day administration |
| 4 | Mr. R.Y.Tasgaonkar | 34 | B.A., L.Lb. having good exposure in legal system and advices society on all Legal Matters |
| 5 | Mrs.Vandana N. Tasgaonkar | 38 | B.A., M.A.(Hindi) |
| 6 | Mrs. S.Y.Kamble | 62 | |
| 7 | Mr.S.S.Sulgaonkar | 40 | B.Sc. (Agri), |

Following is the Governing Body

| Sr.No. | Name of The Member | Qualification | Responsibility |
|--------|-----------------------------|---|---|
| 1. | Dr.N.Y.Tasgaonkar | M.B.B.S., M.D. (Radiology), D.M.R.D., D.M.R.E., | Chairman and Managing Director, to arrange Finance and Marketing of Institute |
| 2. | Dr.S.R.Gangawane | M.B.B.S | To Give Logistic support to all activities of Dr.N.Y.Tasgaonkar |
| 3. | Mr. Y.H.Kamble | B.A.(Hon.), Retired Deputy Secretary | Day to Day Administration of the Institute |
| 4. | Dr. (Mrs) Rupali Tasgaonkar | M. Pharm, Ph.D | I/C Principal – Yadavrao |

| | | | |
|---|-----------------------|------------------|--|
| | | | Tasgaonkar Institute of Pharmacy |
| 5 | Mr. Suresh Babu | Industrialist | To provide a Information about a Growth of Industry and Demand of Industries and advice the Chairman on Changes and Development of Institute accordingly |
| 6 | Mr Ram Kamala Kolambe | Local Politician | |

3 Name and Designation of the Head of the Institution (*Principal / Director*)

| | | | | | |
|--------------------|-------------------------------|--|-------------------------|-----------------------|-------------------------|
| Name | Dr.(Mrs.) Rupali R.Tasgaonkar | | | | |
| Designation | PRINCIPAL | Qualification : M Pharm, Ph.D | Highest Degree | Specialization | Total Experience |
| | | Experience : Industry -11Months Academic -5.8 Yrs | | | |
| | | Date of Birth: 19th March 1976 | MPharm, Ph.D | Pharmaceutics | 15 Yrs |
| STD Code | 02148 | Phone No. (O) 320969 | Fax No. | 24318823 | |
| STD Code | 02148 | Phone No. (R) 320969 Mobile No. 9323733666 | Fax No. | 24318823 | |
| E-Mail | | ytipdegree@gmail.com | | | |

4. Type of Technical Institution (*Tick ✓ whichever is applicable*)

- i) University Dept./Constituent College of University/Deemed to be University
- ii) Central / State Government
- iii) Government Aided
- iv) Self-Financing (Minority)
- v) Self-Financing (Non-Minority)
- vi) Any other (Please specify)

5. Information on Establishment of the Institution

| | | |
|------|--|------------------------------|
| i) | Year of Establishment | <u>2005-06</u> |
| ii) | Date on which first approval was accorded by the Council | <u>30/06/2005</u> |
| iii) | Year of Commencement of the first batch | <u>Academic Year 2005-06</u> |
| iv) | Details of Last extension letter with year of approval | <u>2009-10</u> |

6. Whether there is any change of Name of the Institution, Society / Trust and Location of the Institution after AICTE approval? If yes, enclose details

- i) Whether the name of the Society has been changed ✓ Yes No
If yes, give details
- ii) Whether the composition of the Society has been changed ✓ Yes No
If yes, give details
- iii) Whether the name of the Institution has been changed ✓ Yes No
If yes, give details
- iv) Whether the Institution is functioning at temporary site ✓ Yes No
If yes, give details
- v) Whether the Institution has changed its permanent location ✓ Yes No
If yes, give details

7. i) Whether there is any Court Case filed by the Institution against AICTE which is in

Progress? (Please tick (✓) appropriate box)

Yes No

If yes, then give details with name of the Court, Writ Petition No. Subject Matter and Latest Status.

_____ **NOT APPLICABLE** _____

-
7. ii) Whether there is any case of Malpractices / Complaints/ or being penalized on account of non- submission of compliance within the cut-off-date, making excess admissions etc. against the Institution ? if yes, provide details

_____ **NO, NOT APPLICABLE** _____

8. Name and Address of the Affiliating University

| | | | |
|----------|-------------------|-----------------------|--|
| Name | MUMBAI UNIVERSITY | | |
| Address | FORT, MUMBAI | | |
| Pin Code | 4000 32 | Period of Affiliation | ONE YEAR |
| STD Code | 022 | Phone No. | 22675232 |
| Fax No. | | E-Mail/ Web site | www.mu.ac.in |

9. i) AICTE approved existing course(s) of study during academic year 2009-2010

| | | | 2009-10 | | | | | | | | Status of Accreditation (Validity period) |
|---------------------------|---|--|-------------------|-------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------|---|
| Courses | 1 st Year of approval by AICTE (give approval ref. no. & date) | 2008-09 | | 2007-2008 | | 2006-2007 | | | | | |
| | | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | | |
| UG(F T) | B. Pharmacy | F.No. 06/07 /MS/ PHA R/20 05/05 1 Date- 30/06 /2005 | 60 | Admission is in process | 60 | 39 | 60 | 57 | 60 | 52 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Total | 60 | | 60 | 39 | 60 | 57 | 60 | 52 | |
| UG(P T) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Grant Total Intake | | | 60 | | | | | | | | |

Part Time

FT:
Full
Time,
PT:

9. ii) Whether any excess admissions over and above the sanctioned strength are made ? If yes, give details. **NO**

| S. No. | Courses | Sanctioned Intake 2009-2010 | Actual Admissions | No. of Excess Admissions | Reasons |
|--------|---------|-----------------------------|-------------------|--------------------------|----------------|
| | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | | | | | |

9 iii) Is the Institution offering M. Phil or a Doctoral programmes ? if yes, give details

| S. No. | Program | Specialization | Intake |
|--------|----------------|----------------|----------------|
| | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

10. i) Whether the Institution is sharing its facilities / premises with any other Institution or running any unapproved Programmes? If yes, give details. No ✓

Yes

A. Name of the other Institutions, which are sharing the facilities

NOT APPLICABLE

B. Unapproved course(s) functioning in the college premises, its duration and intake

| S. No. | Courses | Approving Authority | Affiliating Body | Degree / Diploma / Certificate | Duration (Years) | Sanctioned Intake | Actual Admissions during 2008-09 |
|--------------|----------------|---------------------|------------------|--------------------------------|------------------|-------------------|----------------------------------|
| | NOT APPLICABLE | | | | | | |
| TOTAL | | | | | | | |

10 ii) Whether admissions under PIO / Foreign Nationals quota has been approved for your institution by the AICTE? If yes, give details. **NO**

| S. No. | Courses | Sanctioned Intake 2009-2010 | Actual Admissions |
|--------|---------|-----------------------------|-------------------|
| | | NOT APPLICABLE | |

11. Status of Compliance of Specific Conditions / Deficiencies Communicated in the Last Approval/Extension of Approval by AICTE.

| S.No. | Deficiencies Communicated / Specific Conditions | Compliance Report |
|-------|---|-------------------|
| | No Deficiencies work pointed out | |

12. (i)Particulars of the Full Time Principal/Director of the institution

Name : Dr. (Mrs) Rupali R.Tasgaonkar

Date of Birth : 19th March 1976

Academic qualifications (with field of specialization): M.Pharm.,Ph.D

| S.N. | Exam Passed | University | Year of Passing |
|------|-------------|---------------------------------|-----------------|
| 1 | Ph.D | SNDT Women's University, Mumbai | 2004 |
| 2 | M.Pharm | Mumbai University | 1999 |
| 3 | B.Pharm. | Mumbai University | 1997 |

Details of Experience (Academic / Industrial) :

| POST HELD | FROM | TO | NO. OF YEARS |
|--|-----------|--------------|--------------|
| VMHP Shah college of Pharmacy, Thane | June 2000 | Dec 2000 | 7 Months |
| MET's Institute of Pharmacy ,Mumbai | July2004 | Nov.2004 | 5 Months |
| H(S)NCB's College of Pharmacy Ulhasnagar | Dec. 2004 | Nov2005 | 12 Months |
| Yadavrao Tasgaonkar Institute of Pharmacy | Nov. 2005 | To till date | 3.8 Yrs |
| INDUSTRIAL Management trainee Rhone Poulence (I) Ltd | July 1997 | June 2000 | 3 Year's |
| INDUSTRIAL Sandoz Pvt. Ltd. Chembur | Jan 2001 | June 2004 | 4 Year's |

- 1) Industrial – 7 Year's
 - 2) Academic- 5.8 Years
- Total Experience – 12.8 Years

12 ii) (a) *Faculty Position for the existing programme(s) (Programme-wise)

| Name of the Programme (UG & PG) | Total Sanctioned Intake (last 4 yrs. for Engg./Arch./HMCT/ Pharmacy/ Applied Arts etc. , last 3 yrs. for MCA and last 2 yrs. for MBA) | Total number of Faculty required as per norms (column 2 divided by 15) | Details of Faculty Available | | | | | | Nature of Appointment | | |
|---------------------------------|---|--|------------------------------------|-------------|--|-------------|---------------------------|-------|-------------------------|--|--|
| | | | Professors (Rs. 16400-22400 scale) | | Assistant Professors / Readers (Rs. 12000-18000) | | Lecturers (Rs.8000-13500) | Total | Others/visiting faculty | Total number of faculty Permanent & Approved by University | Total number of faculty on adhoc basis |
| | | | Ph .D. | No n Ph .D. | Ph .D. | No n Ph .D. | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| B.PHARMACY | 240 | 16 | 02 | - | - | 04 | 10 | 16 | 01 | 03 | |
| | | | | | | | | | | | |
| Humanities | | | | | | | | | | | |
| Social Science | | | | | | | | | | | |

***NOTE: The institution should clearly give information about the faculty in each approved course(s) separately without any ambiguity.**

12 ii) (b) Details of the Full Time Teaching Faculty exclusively appointed and working for the AICTE approved programme with designation, date of birth, qualification along with class / division obtained, experience, date of joining and pay scale (Programme wise).

| Name of the Course | S. No. | Name (s) of the Teaching Faculty | Designation (Lecturer/ Asst. Professor/ Professor) | Qualifications with field of specialization | | | Date of Birth | Experience a) Teaching b) Industry c) Research | | | Date of Joining the Institution | Gross total salary as on date with scale & Basic pay. Rs. | PAN NO. | P.F. A/C. NO. |
|--------------------|--------|----------------------------------|--|---|--------------------------------|---------------------|---------------|---|----------------|---|---------------------------------|---|---------------|---------------|
| | | | | UG | PG | Doct rate | | a | b | c | | | | |
| UG level | 1 | Dr. (Mrs.) Rupali Tasgaonkar | Professor | B.Pharm | M. Pharm I class | Ph.D. Pharmaceutics | 19/3/76 | 5yrs .8months | 7 Yrs. | | 15 th Nov, 2005 | 18400-575-22400 | AFRPT 7508 N | MH/117 692/2 |
| | 2 | Dr. Mrs.Madhura Rege | Professor | B.Sc | M .Sc I class | Ph.D Microbiology | 30/11/60 | 5 Years | 7 Yrs. 8Months | - | 15/12/06 | 18400-575-22400 | AAHP R 2016A | MH/117 692/7 |
| | 3 | Mr. Meena K. | Assistant Professor | B.Pharm 1 st class | M.P harm 1 st class | - | 5/7/78 | 5 year . | | | 10/3/2006 | 12000-420-18000 32957/- | AQGP M 411 AK | MH/117 692/3 |
| | 4 | Ms. Babita More | Assistant Professor | B.Pharm 1 st class | M.P harm 1 st class | - | 28/10/82 | 3.1 Yrs | - | | 12 th July, 2006 | 12000-420-18000 32957/- | APDP M 6423 P | MH/117 692/5 |
| | 5 | Ms.Jeeja Thurackal | Assistant Professor | B.Pharm 1 st class | M.P harm 1 st class | - | 30/5/82 | 2.9 yrs | r | | 19/10/2006 | 12000-420-18000 32957/- | AETP T 5090 C | MH/117 692/6 |
| | 6 | Ms. Shubhangi Bhide | Lecturer | B.Pharm 1 st class | M.P harm I I class | | 20/7/81 | 2 yrs | - | - | 23/7/07 | 8000-275-13500 21209/- | AOCPB 8125 R | MH/117 692/8 |
| | 7 | Mr. Madhav Pande | Lecturer | B.Pharm | M Pharm I class | | 9/6/81 | 1.10 yrs | 6 Month | - | 10/9/07 | 8000-275-13500 21209/- | Applied | In Process |
| | 8 | Ms. Veena Vaidynathan | Lecturer | B.Pharm | M Pharm I class | | 22/8/82 | 1.7 Yrs | | | 17/12/07 | 8000-275-13500 21209/- | AGRP V1598 D | In Process |
| | 9 | Mr. Mahesh Shirude | Lecturer | B.Pharm | M Pharm | | 24/9/84 | 1.4 Yrs | | | 4/3/2008 | 8000-275-13500 20540/- | BNXP S 52840 | In Process |
| | 10 | Mr. Chandrakant Joshi | Assistant Professor | B.Pharm | M Pharm I class | | 18/3/79 | 3.5 Yrs | | | 17/3/08 | 12000-420-18000 32957/- | | In Process |

| | | | | | | | | | | | | | | |
|--|----|----------------------|----------|---------|----------------------|--|----------|----------|--|--|----------|---------------------------|--------------------|------------|
| | 11 | Mr. Kalpesh Patil | Lecturer | B.Pharm | M Pharmacology class | | 25/04/85 | 8 Months | | | 19/11/08 | 8000-275-13500 20540/- | | In Process |
| | 12 | Mr. Dhiraj Mahajan | Lecturer | B.Pharm | M Pharmacology class | | 12/7/84 | 5 Months | | | 2/2/09 | 8000-275-13500 20540/- | | In Process |
| | 13 | Mr. Sandip Godse | Lecturer | B.Pharm | M Pharmacology class | | 15/11/84 | 5 Months | | | 2/2/09 | 8000-275-13500 20540/- | | In Process |
| | 14 | Mr. Pankaj Kothawade | Lecturer | B.Pharm | M Pharmacology class | | 26/4/85 | 1Month | | | 1/7/09 | 8000-275-13500 20540/- | | In Process |
| | 15 | Mr. Sanjay Jadhav | Lecturer | B.Pharm | M Pharmacology class | | 2/10/80 | 1Month | | | 1/7/09 | 8000-275-13500 20540/- | | In Process |
| | 16 | Mr. Mahesh Waghade | Lecturer | B.Pharm | M Pharmacology class | | 07/06/84 | 1Month | | | 1/7/09 | 8000-275-13500 20540/- | ABJP W187 1B | In Process |

Important Note:

1. **The institution is required to submit:**
 - i. **A statement signed by each faculty member stating that he / she has been appointed and is working exclusively for the AICTE approved programme in the institution.**
 - ii. **An affidavit from the Chairman of the Trust / Society / Director of the institution stating that faculty members mentioned in the section 12 of the compliance report are exclusively teaching for the AICTE approved programme / institution.**
2. **The faculty in Humanities & Sciences / General Subjects should be specifically mentioned.**

12 ii) (c) Information about stability of the Faculty (separately for each Programme).

| S. No. | Programme | Category | Period of appointment | | | | Total |
|--------|-------------|-----------------|-----------------------|----------------------------|----------------------|-------------------|-------|
| | | | Less than 6 Months | Between 6 Months to 1 year | Between 2 to 3 years | More than 3 years | |
| 1 | B. Pharmacy | Professors | | | | | |
| | | Assistant Prof. | | 2 | - | 1 | 3 |
| | | Lecturers | 6 | 4 | 2 | 1 | 13 |
| | | Librarian | | 1 | 1 | | 2 |

12 ii) (d) **Mode of selection of faculty and staff: BY INTERVIEW**

Society had advertised for various faculty positions including Principal in national newspapers and selected the candidates purely on merit & experience as per the rules and regulations and Guidelines of AICTE and University of Mumbai.

Name of the newspapers in which advertisements are placed and their circulation status

Circulation Status:

Indian Express All over India

Times of India Regional Paper, Maharashtra state

Maharashtra Times All over India

Constitution of the selection committee

Chairman, Two Trustees, Principal, Four Subject Experts

Whether University representative is invited in the selection committee meeting.

Yes ✓ No

12 ii) Details of Technical / Administrative / supporting Staff
(e)

| S.No | Category Staff | Number |
|------|---|--|
| 1 | Technical Supporting Staff a) Asst. Workshop superintendent b) Workshop Technician c) Laboratory Assistant d) Librarian e) Assistant Librarian f) Programmer g) System Analyst h) Others (Computer Lab in-charge, Lab Attendant etc) | NA NA 6 1 1 1 1 8 |
| 2 | Administrative Staff a) Administrative Officer b) Accounts Officer/Assistant Account Officer c) Clerks d) Others | 1 1 3 5 |

13. Strengths & Weaknesses of the institution in terms of Teaching Methodology/Transaction of Syllabus /Innovations /best practices (if any)/ industrial project / Industrial consultancy / research taken up for industry and amount granted thereby:

Strength:

1. Qualified and well-experienced committed teachers.
2. Guest lectures by visiting Professors & eminent personalities from Industry, academia & regulatory affairs.
3. Student, Teacher and Parent contact scheme for healthy interaction between teachers, students and parents.
4. House system for personality development of students
5. Social service through organizing Health awareness programs and distribution of Medicine at free of cost for the villagers in the vicinity.
6. Teaching Methodolgy – projector, slideshows, charts, models
7. Pharmaceutical industry visit

14. Students data and pass % since last three years.

| S.No. | Course | Year | Sanctioned Intake | Students Admitted | Students Passed out in first attempt | % of Students passed in first attempt | % of Students passing out with Distinction | % of Students with 1st Division | % of Students with IInd Division |
|-------|---------------------|---------|-------------------|-------------------|--------------------------------------|---------------------------------------|--|---------------------------------|----------------------------------|
| | | | | | | | | | |
| 1 | F.Y.B.Pharm Sem II | 2005-06 | 60 | 59 | 49 | 83 % | -- | 25.42% | 57.62% |
| 2 | F.Y.B.Pharm Sem II | 2006-07 | 60 | 52 | 30 | 66.66% | 4.25% | 25.53% | 34.04% |
| 3 | S.Y.B.Pharm Sem IV | 2006-07 | 66 | 66 | 58 | 84.05% | 1.5% | 28.78% | 57.57% |
| 4 | F.Y.B.Pharm Sem II | 2007-08 | 60 | 57 | 24 | 42.10% | 7.9% | 21.05% | 41.36% |
| 5 | S.Y.B.Pharm Sem IV | 2007-08 | 66 | 65 | 55 | 84.61% | 1.5% | 23.07% | 60% |
| 6 | T.Y.B.Pharm Sem VI | 2007-08 | 66 | 60 | 59 | 98.32% | 3.39% | 38% | 20% |
| 7 | F.Y.B.Pharm Sem II | 2008-09 | 60 | 30 | Results awaited | | | | |
| 8 | S.Y.B.Pharm Sem IV | 2008-09 | 66 | 67 | Results awaited | | | | |
| 9 | T.Y.B.Pharm Sem VI | 2008-09 | 66 | 64 | 50 | 78.12% | 1.56% | 17.74% | 82.25% |
| 10 | Final Year Sem VIII | 2008-09 | 66 | 58 | 52 | 89.65% | 2.32% | 60.46% | 37.20% |

NOTE: Average result of two Semesters in case of Semester system

15. i) Total no. of students placed by the Institution through its Placement Cell (Discipline wise)

| Year | Discipline | Total no. of students passed out (last 3 years) | Total no. of students placed through placement cell (last 3 years) |
|---------|------------|---|--|
| 2008-09 | - | 52 | 10 |

15 ii) Provide details of companies/Industries, which visited the institute for placement since the last three years.

| S.No. | Year | Name of the Company/Industry | Number of Students placed |
|-------|---------|---|---------------------------|
| | 2008-09 | Cipla Pvt Ltd. Patalganga, Rasayni-Raigad | 07 |
| | | Womco,Pvt Ltd, maha ITC midc, mahape,Navi Mumbai, | 03 |
| | | | |

16. Utilization status of grants received under various schemes of AICTE (R&D, MODROB, Faculty development, IIPC etc for the last three years).

| S.No | Name of the Scheme(s) | Grant sanctioned (Amount & Date) | Grant utilized | Whether utilization certificate submitted, if yes amount for which submitted | Major impact |
|------|-----------------------|----------------------------------|----------------|--|--------------|
| | - | | | | |
| | | | | | |

17. Library facilities

- A Total area of the library 200 SQ.MTRS.**
- B Seating capacity of the library 72 Students**
- C Reprographic facility (yes / No) Yes**
- D Working hours of library 8.30am to 6.30 pm
8.30am to 12.30 pm.(Exam. Time)**
- E Library Networking facility (yes / No) Yes**
- F Usage data of the library (in terms of books issued to the faculty & students etc.)**
- G Annual library budget (% of annual student fee collected) 15%**
- H Details of the library staff with qualifications and pay scales**

| Sr. No | Name | Designation | Qualification | Pay Scale |
|--------|--------------------|----------------|---------------|----------------|
| 1 | MR. V.R. PATIL | Librarian | B.A.B.Lib. | 8000-275-13500 |
| 2 | MR. Dinesh Gaikwad | Lib. Attendant | B.A. | Consolidated |
| | | | | |

I Details of the library facilities

| S.No | Course(s) | Number of titles of the books | Number of volumes | Journals | |
|------|-----------|-------------------------------|-------------------|----------|---------------|
| | | | | National | International |
| 1 | B.PHARM | 670 | 5560 | 10 | 05 |
| | | | | | |

18. **Details of Laboratories & Workshops**

| S.No | Name of the Course | Name of the laboratory/workshop | Total Area of lab/workshop | Major equipment |
|------|------------------------------|---------------------------------|----------------------------|---|
| 1 | Pharmaceutical Chemistry I | LABORATORY | 150 Sq.M. | Copy of stock register attached here with |
| 2 | Pharmaceutics Lab | LABORATORY | 110 Sq.M. | Copy of stock register attached here with |
| 3 | Pharmaceutical Biotechnology | LABORATORY | 150 Sq.M. | Copy of stock register attached here with |
| 4 | Pharmacognosy | LABORATORY | 150 Sq.M | Copy of stock register attached here with |
| 5 | Pharmacology | LABORATORY | 110 Sq.M | Copy of stock register attached here with |
| 6 | Pharmaceutical Analysis | LABORATORY | 110Sq.M | Copy of stock register attached here with |
| 7 | Industrial Pharmacy | LABORATORY | 150Sq.M | Copy of stock register attached here with |
| 8 | Anatomy & Physiology | LABORATORY | 110 Sq.M | Copy of stock register attached here with |
| 9 | Dispensing Pharmacy | LABORATORY | 110 Sq.M | Copy of stock register attached here with |
| 10 | Pharmaceutical Chemistry II | LABORATORY | 110 Sq.M | Copy of stock register attached here with |
| 11 | Machine room | LABORATORY | 150Sq.M | Copy of stock register attached here with |
| 12 | Instrument | LABORATORY | 150Sq.M | Copy of stock register attached here with |

19. **Computer Facilities for the existing programme(s)**

| S.No | Particulars | Requirements as per Norms (1:4 for Engg., 1:6 for Pharmacy/ HMCT/Arch./ Applied Arts and 1:2 for MBA/MCA) | | Availability | |
|------|----------------------------|---|--------|--|---|
| | | Application | System | | |
| 1. | No of Computer terminals | 40 | | 42 | |
| 2. | Hardware Specification | | | P-IV / LATEST CONFUGURATION | |
| 3. | No of terminals of LAN/WAN | | | ALL 40 | |
| 4. | Relevant Legal Software | 8 | 2 | System Software: 1. WINDOWS MS XP PRO | Application Software 1. MS Visual Studio. Net Pro 2. MS WINDOW SERVER 2003 STD. |
| | | | | 2. LINUX | 3. ORACLE 10 g DATABASE SERVER 4. ORACLE 10 g DATABASE server Media Kit |
| | | | | | 5. AUTOCAD 2006 FULL PACK ACADEMIC EDIT 6. C++ 7. Visual Basic 8. Mat Lab. |
| 5. | Peripheral(s)/ Printers | 4 | | 4 | |

| | | |
|----|--|--------------------------|
| 6. | Internet Accessibility (in kbps & hrs) | 4 mbps / Y.I.F.Y Enabled |
| | | |

Whether the computer facilities are suitable for the existing programmes? Yes No

20. Building

1. Available Built up area per student 15.85 Sq.M.

2. Total Built up Area for the existing programme(s) 3805 Sq.M.

| Particulars | Area required as per norms (Sq.M) | Building with RCC Roof (Sq.M) | Building with Sheet Roof (if suitable for Educational Institution) (Sq.M) | Total sanctioned intake (last 4 yrs. for Engg./Pharmacy/ HMCT/ Arch. etc. 2 yrs. MBA and 3 yrs. for MCA) | Built up area per student | Total Area Available (Sq.M) |
|---------------------------------------|-----------------------------------|-------------------------------|---|--|---------------------------|-----------------------------|
| Instructional Area (Carpet Area) | 2091 Sq.M. | 2215 Sq.M. | | 240 | 9.223 Sq.M. | 2215 Sq.M. |
| Administrative Area (Carpet Area) | 240 Sq.M. | 240 Sq.M. | | 240 | 1.00 Sq.M. | 240 Sq.M. |
| Amenities, Seminar Hall (Carpet Area) | 480 | 480 Sq.M. | | 240 | 2.00 Sq.M. | 480 Sq.M. |
| Circulation & Others | 864 Sq.M. | 870 Sq.M. | | 240 | 3.625 Sq.M. | 870 Sq.M. |
| Total | 3675 Sq. M. | 3805Sq.M. | | 240 | 15.854 Sq.M. | 3805Sq.M. |

21. Instructional Area for the existing programme(s)

| Particulars | Number of rooms | | Carpet area of each room | |
|--------------------------|--------------------------|------------------------------|--------------------------|-------------------------------------|
| | Requirement as per norms | Available in the institution | Requirement as per norms | Available in the Institution (Sq.M) |
| Class Rooms | 3 | 3 | 198 | 75X 3= 225 |
| Tutorial Hall | 2 | 2 | 108 | 75 X2 = 150 |
| Drawing Hall (*) | - | 0 | | |
| Computer Centre | 1 | 1 | 75 | 80 X 1= 80 |
| Library | 1 | 1 | 150 | 200 X 1 = 200 |
| Laboratories & Workshops | 12 | 12 | 1560 | 1560 |
| Total | | | 2091 Sq.M. | 2215 Sq. Meter |

- ❖ Whether any academic activity is being carried out in the basement
If yes, give details. Yes No
- ❖ Whether a barrier free environment has been created in the building for Physically challenged persons. Yes No
- ❖ Whether the Classrooms, Tutorial hall, Drawing hall, Computer centre, Library, Laboratory and workshops are well equipped for the existing courses. Yes No

22. Land Availability

| Land Category <i>(Rural/ District Head Quarter/ State Capital/ Metropolitan city/ Mega City)</i> | Area required as per Land Category (Acres) | Total Area available (Acres) |
|---|---|---------------------------------|
| RURAL | 2.0 Acres | 2.5 Acres |

(a) Whether the said land is demarcated by fencing/ boundary wall for the institution
(Tick ✓ appropriate box) Yes No

(b) Whether the land is contiguous *(Tick ✓ appropriate box)* Yes No

If Not, Number of plots Distance between the plots (Sq.M)

(c) Whether the surroundings of the institution are suitable for educational purpose. Yes No

23. Availability of other facilities:

| S.No. | Parameter | Availability |
|-------|--|------------------------------------|
| 1 | All Weather Approach Road (cemented / kuchha) | (concrete road) |
| 2 | Potable Water Supply System (own bore well / municipal corporation) | Borewell |
| 3 | Electrical Generator (5kv, 5-10 kv, 10-15 kv, more than 20 kv) | 125 Kva |
| 4 | Students' Canteen | Available |
| 5 | Students' Common Room (Boys / Girls) | Yes |
| 6 | Hostel | Boys 50 boys |
| | | Girls 50 girls |
| | If no hostel facility is available, whether arrangements have been made for boarding and lodging of students near to the institution, if yes mode of travel from the place of stay to the institution – in college campus itself | |
| 7 | Principal's Quarters | 2000 sq. |
| 8 | Digital Library | - |
| 9 | Quarters for Faculty | In process |
| 10 | Guest House | In process |
| 11 | Parking facilities | Available |
| 12 | Medical facilities (full time / part time doctor / dispensary) | Full times Dr. in campus Available |
| 13 | Insurance facilities | Available |

| | | |
|-----|---|----------------------------|
| 14 | Telephone booth | Available |
| 15 | Gymnasium /indoor / outdoor stadium | Available |
| 16 | Rainwater-harvesting facilities are available | Under Constructions |
| 17 | Post office facility | In process |
| 18 | Bank facility | Tie up with Bank of Baroda |
| 19 | Transport facility for day scholars | Available |
| 20. | Reprographic facilities in the Institutions. | Available |
| 21. | Barrier free environment for physically challenged. | Available |

24 Fee Structure of the Institution

| S.No. | Category | CET quota | | Management quota | |
|------------------|--|---|---|---|--|
| | | Fixed by the State Fee Committee | Being charged by the Institution | Fixed by the State Fee Committee | Being charged by the Institution |
| 1. | Admission Fee | 0 | 0 | 0 | 0 |
| 2. | Tuition Fee | 68250 | 68250 | 68250 | 68250 |
| 3. | University fee (Examination fee, Registration fee etc.) | Separate Directly paid to the University | Separate Directly paid to the University | Separate Directly paid to the University | Separate Directly pai to the University |
| 4. | Hostel fee (Rent etc.) | | | | |
| 5. | Laboratory fee | | | | |
| 6. | Library fee | | | | |
| 7. | Any other Caution Money College Development Gymkhana Training & Placement Internet & E.mail Annual Social Gathering | 500 | 500 | 500 | 500 |
| Total Fee | | 68250 | 68250 | 68250 | 68250 |

25. Financial Position

- (i) Whether applicant has opened a bank account in the name of the Society/ Trust for the existing institution

Yes No

(ii) Source of income & expenditure during the last year

| S.No. | Source of Income | Rs. (in lakhs) | Expenditure during the last year | Rs. (in lakhs) |
|-------|---|----------------|--|----------------|
| 1. | Central Government | | Salary of Full-Time Faculty | 88.64 |
| 2. | State Government | | Salary for Visiting/Adjunct faculty | |
| 3. | University Grants Commission | | Salary of Non-Teaching Staff | |
| 4. | Other Central/State Govt. Bodies | | Library | 05.15 |
| 5. | Private Trust | | Computer Centre | 03.45 |
| 6. | Donations | | Equipments Labs and Workshops | 03.98 |
| 7. | Student Fees | 122.35 | Building | 101.25 |
| 8. | Internal Revenue Generation | | Others (please specify) Interest on Loans | 7.55 |
| 9. | Others (please specify) Loans, interest on FDR Deficiency | 02.41 85.24 | Creation of internal Roads and other amenities | |
| | Total | 210.02 | | 210.02 |

| (iii) Details of Operational funds | | | | | |
|------------------------------------|---|---------------|-------------------------|--|-------------------------|
| S.No. | Name of Bank With Branch & Full Address | Account No. | Cash Balance (in lakhs) | FDR, if any (Excluding joint FDR submitted to AICTE) | Total Amount (in lakhs) |
| 1 | BANK OF BARODA Bhau Daji Road, Matunga, Mumbai | 0580020000282 | 0.93 | 40.00 | 40.93 |

Declaration:

It is certified that:

- a) Existing Courses are being conducted as per norms, standards and guidelines of the AICTE.
- b) All the physical deficiencies stated in the last approval letter have been complied with.
- c) The AICTE pay scales are being paid to the faculty members.
- d) The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- e) The teaching faculty has been recruited as per qualifications and experience laid down by AICTE.
- f) The tuition and the other fee is being charged as prescribed by the Competent Authority.
- g) No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- h) The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- h) The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.

I/We solemnly declare that no information has been withheld and all the information provided in this Compliance Report is correct. If any information is found to be incorrect or false, I/We understand that proposal shall be liable for rejection.

Date: .

**Name and Signature of the
Authorized
Signatory of the institution with
seal**

Place: Bhivpuri, Karjat