

# MANDATORY DISCLOSURES

## DIPLOMA IN ENGINEERING & TECHNOLOGY / PHARMACY / H.M.C.T. PROGRAMMES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE / Govt. / DTE."

### I. NAME OF THE INSTITUTION

#### **“YADAVRAO TASGAONKAR INSTITUTE OF PHARMACY”** **(DIPLOMA)**

Dr. N. Y. Tasgaonkar Educational Complex, Village: -Chandhai, Post- Nasarapur,  
Tal: -Karjat , Dist: -Raigad, Near Bhivpuri Railway Station.

Ph: 02148 – 320600/ 320969

Fax: No. 022- 24318823

E- mail: [naduyt@hotmail.com](mailto:naduyt@hotmail.com)/ [ytipdioloma@gmail.com](mailto:ytipdioloma@gmail.com)

info@nytasgaonkartech.com

Website: www.tasgaonkartech.com

### II. NAME & ADDRESS OF THE PRINCIPAL

**Name :** Mr. A. R. Kulkarni

**Address :** A/ 603 , Sawstik Park , Retibundar Road ,  
Near KDMC (H) Office , Umeshnagar,  
Dombivli (w) Pin 421202

**Ph:** ® 0251-2403259 / M- 9769000126

### III. GOVERNANCE

- **Members of the Board and their brief background**
- **Society is formed on the 10<sup>th</sup> October 2003, to promote the Technical and professional Education in the rural areas specially the areas where tribal are in prominence, keeping in mind to use the excess fund generated through Technical Education can be used for creating a Pre primary and primary Education in Backward and Tribal areas, following are the trustees of the society**

Sr.No.	Name of the Trustee	Age	Educational Qualification & Experience
1.	Dr. N. Y. Tasgaonkar	42	M.B: B.S., M.D. (Radiology), D.M.R.D., D.M.R.E., Running a Multi crore diagnostic center at Dadar, Mumbai
2.	Dr. S. R. Gangawane	43	M.B; B.S., Runs a NGO which helps tribble people in their primary Education
3.	Mr. Y. H. Kamble	67	Retired Deputy Secretary, Having good experience in day to day administration
4	Mr. R. Y. Tasgaonkar	33	B.A., L.Lb. having good exposure in legal system and advices society on all Legal Matters
5	Mrs. Vandana N. Tasgaonkar	36	B.A., M.A.(Hindi)
6	Mrs. S. Y. Kamble	58	
7	Mr. S. S. Sulgaonkar	38	B.Sc. (Agri),

- Following is the Governing Body

Sr. No.	Name of The Member	Qualification	Responsibility
1.	Dr .N. Y. Tasgaonkar	M.B. B.S., M.D. (Radiology), D.M.R.D., D.M.R.E.,	Chairman and Managing Director, to arrange Finance and Marketing of Institute
2.	Dr. S. R. Gangawane	M.B; B.S	To Give Logistic support to all activities of Dr.N.Y.Tasgaonkar
3.	Mr. Y. H. Kamble	B.A.(Hon.), Retired Deputy Secretary	Day to Day Administration of the Institute
4.	Mr. A.R. Kulkarni	M.Pharm. DBM	Principal Pharmacy
5.	Prof. Dr. S.N.Barai	M.Tech, B.E.	Dean of Campus or Principal Engineering
6	Mr. Suresh Babu	Industrialist	To provide a Information about a Growth of Industry and Demand of Industries and advice the Chairman on Changes and Development of Institute accordingly
7	Mr Ram Kamala Kolambe	Local Politician	

- **Members of Academic Advisory Body**

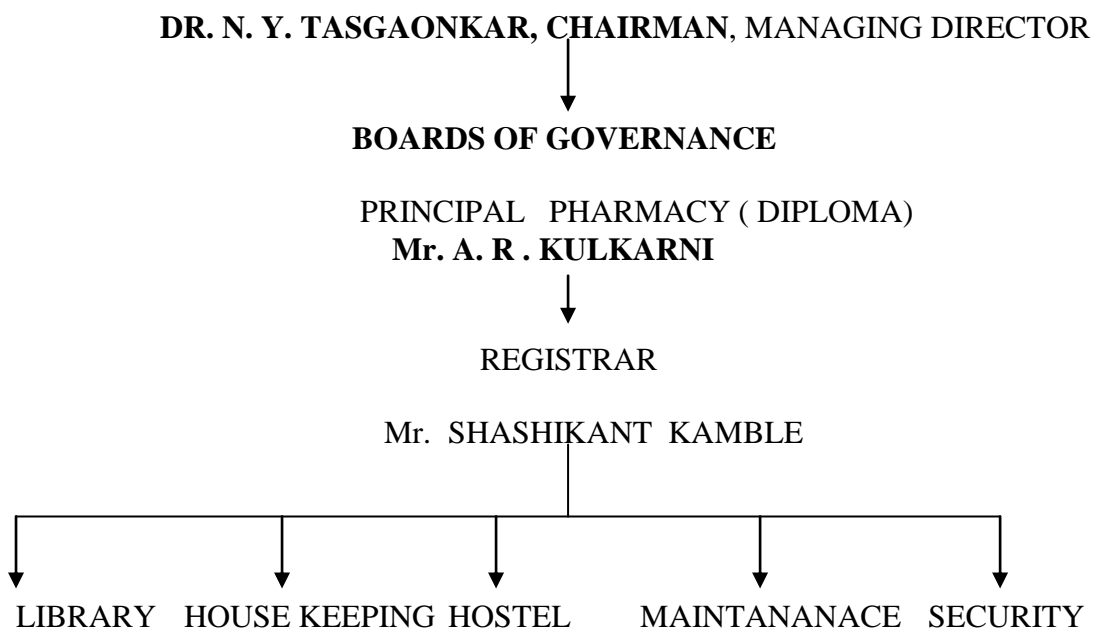
1. Prof. C.L. Vishwanathan
2. Prof. P R Vavia
3. Dr. Laxmikant Gharat
4. Dr. (Mrs.) M.S. Nagarsekar

- **Frequency of the Board Meetings and Academic Advisory Body**

Every Six Months and as when required.

- **Organizational chart and processes**

- **Following is the Administrative tree**



- **Nature and Extent of involvement of faculty and students in academic affairs / improvements**

Regular Meetings are arranged with students and faculty members to assess the progress of the Students, Attendance and planning for improvements.

Suggestion box, Feed back information are utilised to assess pinpoint problem .

Faculty Member are allowed to participate in ISTE approved Programs.

Conducting and attending seminar/ discussion/symposium on the recent development in the field of Pharmaceutical Sciences.

- **Mechanism / Norms & Procedure for democratic / good Governance.**

Administrative tree and hierarchy system is very strictly followed by the management as explained above, and all the decisions regarding academics and Budgeting is taken with majority.

**\*Student Feedback on Institutional Governance / faculty performance.**

- Students meeting with teachers & Principal
- Teachers meeting with Principal
- Staff meeting with Principal
- Suggestion Box
- Feed back from Students

- **Grievance redressal mechanism for faculty, staff and students.**

Grievances committee has been formed.

Students in charge has been appointed.

Woman cell has been formed.

#### IV. PROGRAMMES

- **Name of the Programmes approved by the AICTE**

D- Pharmacy

- **Name of the Programmes accredited by the AICTE**

Not Applicable

- **For each Programme the following details are to be given:**

- Name : **D- Pharmacy**
- Number of seats : **48 ( 2009-10)**
- Duration : **2 Years**
- **Cut off mark / rank for admission during the last three years**

Year	Cut of Marks at XII <sup>th</sup> Std
2007 – 2008	38.67%
2008 -2009	37.33%
2009 -2010	40.33%

- Fee : **44000/-**
- Placement Facilities : **Available**
- **Campus placement in last three years with minimum salary, maximum salary and average salary :**

Name of Company	No. of students Employed	Minimum Salary	Maximum Salary
Cipla	12	6000/-	12000/-
Sandoz	06	6000/-	12000/-

## V. FACULTY

### • Branch wise list faculty members :

Sr. No.	Name of Faculty Members	Branch
1	Mr. A. R. Kulkarni	Human Anatomy & Physiology
2	Mr. Devdatta S. Patil	Pharmaceutical Jurisprudence Hospital & Clinical Pharmacy
3	Mrs. Rafiya S. Shaikh	Pharmaceutics , Pharmacology & Toxicology
4	Mrs. Smita P. Godse	Pharmaceutical Chemistry , ii) Health Education & Community Pharmacy
5	Mss. Monika D. Waghmare	Pharmaceutical Chemistry
6	Mr. Arvind R. Walivkar	Pharmaceutics ii) Bio chemistry
7	Mrs. Shalaka V. Koshti	Pharmacognosy , Drug Store and Business management
8	Ms. Shubhangi Bhide	Pharmacognosy

### • Permanent Faculty :

Sr. No.	Name of Faculty Members	Branch	Position
1	Mr. A. R. Kulkarni	Human Anatomy & Physiology	Permanent
2	Mr. Devdatta S. Patil	Pharmaceutical Jurisprudence Hospital & Clinical Pharmacy	Permanent
3	Mrs. Rafiya S. Shaikh	Pharmaceutics Pharmacology & Toxicology	Permanent
4	Mrs. Smita P. Godse	Pharmaceutical Chemistry ii) Health Education & Community Pharmacy	Permanent
5	Mss. Monika D. Waghmare	Pharmaceutical Chemistry	Permanent
6	Mr. Arvind R. Walivkar	Pharmaceutics ii) Bio chemistry	Permanent
7	Mrs. Shalaka V. Koshti	Pharmacognosy Drug Store and Business management	Permanent

### Visiting Faculty

Sr. No.	Name of the Faculty	Branch
1.	Ms. Shubhangi Bhide	Pharmacognosy

### Adhoc Faculty

S.No.	Name of the Faculty	Branch
1.	---	---

Permanent Faculty: Student Ratio **1:15**

Number of faculty employed and left during the last three years: **Two**

**VI. PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

For each Faculty give a page covering

1. Name :Mr. Avinash Ramchandra Kulkarni

2. Date of Birth : 2<sup>nd</sup> July 1947

3. Educational Qualification : M. Pharm , DBM

4. Work Experience

- Teaching : 35 Teaching Experience
- Research :M. Pharm. by Research
- Industry : 1 Year
- Others : ----

5. Area of Specializations : Drug Protein Interaction .

6. Subjects teaching at Under Graduate Level : Pharmaceutical Chemistry , Bio – Chemistry  
Anatomy Physiology, Pharmaceutics.

7. Research guidance : Nil

No. of papers published in  
Masters's  
Ph.D.

- National Journals
- International Journals
- Conferences

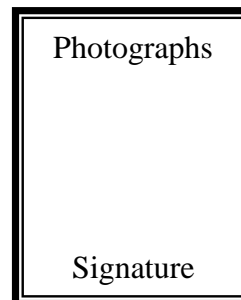
8. Projects Carried out : Nil

9. Patents : Nil

10. Technology Transfer : Nil

11. Research Publications : Nil

12. No. of Books published with details : Subject expert. for Practical Manual ,for  
Pharmaceutics – II Published by MSBTE



## VII. FEE

- **Details of fee, as approved by State fee Committee, for the Institution.**

S.No.	Category	CET quota		Management quota	
		Fixed by the State Fee Committee	Being charged by the Institution	Fixed by the State Fee Committee	Being charged by the Institution
1.	Admission Fee	0	0	0	0
2.	Tuition Fee	41,095/-	41,095/	41,095/-	41,095/
3.	University fee (Examination fee, Registration fee etc.)				
4.	Hostel fee (Rent etc.)				
5.	Laboratory fee				
6.	Library fee				
7.	Any other College Development Gymkhana Training & Placement Internet & E-mail  Annual Social Gathering	2905/-	2905/-	2905/-	2905/-
<b>Total Fee</b>		<b>44,000/-</b>	<b>44,000/-</b>	<b>44,000/-</b>	<b>44,000/-</b>

### Fee Structure of the Institution

Time schedule for payment of fee for the entire programme.

Yearly Rs. 44,000/- allowed to pay as per the comfort and convenience of the parents in two or three installments, Society has also arranged Education Loan from Nationalized Bank for the Student.

- **No. of Fee waivers granted with amount and name of students. NIL**
- **Number of scholarship offered by the institute, duration and amount**
  - Society has not still offered any scholarship,  
However from next year onwards at least 2% of the students will be offered a Scholarship.
- **Criteria for fee waivers/scholarship.**
  - Top ranking students
  - Deserved Economically Backward Students
  - Deserved Student from Tribal Community and area.
- **Estimated cost of Boarding and Lodging in Hostels**
  - Rs. 10,000/- Rent
  - Rs. 21,600/- mess, Electricity and Water charge
  - Rs. 31,600/- Total per Annum.



- **Number of seats allotted to different Test Qualified candidates separately [All India Test/CET (State conducted test/University tests)/Association conducted test]**
- **Calendar for admission against management/ vacant seats:**
  - **Last date for request for applications.**  
25<sup>th</sup> July 2009 to 29<sup>th</sup> July 2009
  - **Last date for submission of application.**  
14<sup>th</sup> August 2009
  - **Dates for announcing final results.**  
29<sup>th</sup> August 2009
  - **Release of admission list (main list and waiting list should be announced on the same day)**  
29<sup>th</sup> August 2009
  - **Date for acceptance by the candidate (time given should in no case be less than 15 days)**  
12<sup>th</sup> September 2009
  - **Last date for closing of admission.**  
14<sup>th</sup> September 2009
  - **Starting of the Academic session.**  
14<sup>th</sup> September 2009
  - **The waiting list should be activated only on the expiry of date of main list.** 13<sup>th</sup> September 2009
- **The policy of refund of the fee, in case of withdrawal, should be clearly notified. As per DTE Maharashtra rule and regulations  
No refunds in case of Management seats.**

**Item No I-IX must be given in information brochure and must be hosted as fixed content in the website of the Institution.  
The Website must be dynamically updated with regard to IX-.**

#### **X. APPLICATION FORM**

- Downloadable application form, with online submission possibilities.  
**Still to be developed. Form Available at college office.**

#### **XI. LIST OF APPLICANTS**

- **List of candidates whose applications have been received along with percentile / percentage score for each of the qualifying examination in separate categories for open seats.**  
Reference : Annexure No : VII
- **List of candidates who have been offered admissions.DTE Approved merit List  
Annexure No.**

## **XII. RESULTS OF ADMISSIONS UNDER MANAGEMENT SEATS / VACANT SEATS**

- Composition of selection team for admission under management quota with the brief profiles of the members. (This information be made available in the public domain after the admission process is over.)

**Dr. S .N. Barai**

**Dr. Shashikant Gangawane**

- Score of the individual candidates admitted arranged in order of merit.  
Admissions are under process
- List of candidates who have been offered admission.  
Admissions are under process
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.  
Admissions are under process
- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.
- For current year admission procedure in process and for last two years data available in annexure .

### XIII. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

#### LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)
- List of online National/International Journals subscribed.
- E-Library facilities : **Development is in Process.**

#### 17. Library facilities :-

- A. **Total area of the library** : 110.19 Sq. M.
- B. **Seating capacity of the library** : 50 Students
- C. **Reprographic facility (yes / No)** : Yes
- D. **Working hours of library** : Weak days 8.30 am to 8.30 pm. Weak end 8.30 am to 4.30pm.
- E. **Library Networking facility (yes / No)** : Yes
- F. **Usage data of the library (in terms of books issued to the faculty & students etc.)**
- G. **Annual library budget (% of annual student fee collected)** : 15%
- H. **Details of the library staff with qualifications and pay scales :**

Sr. No	Designation	As per AICT Norms	Qualification	Scale
1	Asst. Librarian	Ms. Poonam Badgular	B. A. M .Lib.	3500 – 100 - 6000
2	Attendant	Mr. Raju Ahire	XII Pass	2250 -55- 3500

#### I. Details of the library facilities :

Sr. No	Course(s)	Number of titles of the books	Number of volumes	Journals	
				National	International
1	D.PHARM	361	1759	07	0
	<b>TOTAL</b>	361	1759	07	0

**LABORATORY:**

For each Laboratory

- List of Major Equipment/Facilities
- List of Experimental Setup

*Details of Laboratories & Workshops*

Name of the Course	Name of the laboratory/workshop	Total Area of lab/workshop	Major equipment
D. Pharmacy	Pharmaceutics	58.79 Sq. M.	1.74 Lakh
	Pharmaceutical chemistry	69.10 Sq. M.	0.65 Lakh
	Pharmacognosy/ Human Anatomy & physiology / pharmacology & Toxicology & Clinical Pharmacy	61.17 Sq. M.	1.64 Lakh
	Bio –Chemistry / Hospital	51.42 Sq. M.	0.57 Lakh

List of Experiment setup : **Attached herewith as (Annexure No.      Page No.      )****COMPUTING FACILITIES:**

- Number and Configuration of Systems  
**Computer Facilities for the existing programme(s)**

S.No	Particulars	Requirements as per Norms (1:4 for Engg., 1:6 for Pharmacy/ HMCT/Arch./ Applied Arts and 1:2 for MBA/MCA)	Availability
1.	No of Computer terminals	10	<b>25</b>
2.	Hardware Specification		<b>P-IV / LATEST CONFUGURATION</b>
3.	No of terminals of LAN/WAN		<b>ALL 25</b>
4.	Relevant Legal Software	<b>Application</b> 2	Application Software 1. MS Office 2007
		<b>System</b> 1	System Software 1. Windows Ms XP PRO 2. Windows Vista 3. Windows Server 2003 STD
5.	Peripheral(s)/ Printers	1 / 2	
6.	Internet Accessibility (in 2 kbps & hrs)	Surge System	<b>2 Mbps</b>

- Total number of systems connected by LAN : **100%**
- Total number of systems connected to WAN: **100%**
- Internet bandwidth: **2 Mbps**
- Major software packages available

<b>System Software:</b> 1. <b>WINDOWS MS XP PRO</b>	<b>Application Software</b> 1. MS Visual Studio. Net Pro 2. MS WINDOW SERVER 2003 STD.
2. <b>LINUX</b>	3. ORACLE 10 g DATABASE SERVER 4. ORACLE 10 g DATABASE server Media Kit
	5. AUTOCAD 2006 FULL PACK ACADEMIC EDIT 6. C++ 7. Visual Basic 8. Mat Lab.

- Special purpose facilities available:100%

#### **WORKSHOP:**

- **List of facilities available.**

Games and Sports Facilities

Swimming pool, Cricket pitch Tennis Ground, carom Board , Chess & Indoor games .

#### **Extra Curriculum Activities**

Classes , Music, Singing & Dance Competitions .

#### **Soft Skill Development Facilities**

Debate , Extempore competition

#### **Number of Classrooms and size of each**

Class room 2 Size of each is 69.10 Sqm.

#### **Number of Tutorial rooms and size of each**

Tutorials room -1Size: 36.00 Sqm.

#### **Number of laboratories and size of each**

Same as above given in the compliance report

#### **Number of drawing halls and size of each**

N. A

#### **Number of Computer Centres with capacity of each**

Computer center -1

Capacity -30 computers Available : 25

#### **Central Examination Facility, Number of rooms and capacity of each.**

Number of rooms - 2

Capacity 120 Students

#### **Teaching Learning process ( Charts , OHP available )**

Faculties are attending faculty development programme conducted by various Government agencies.

- **Curricula and syllabus for each of the programmes as approved by the MSBTE.**

As per the syllabus of Maharashtra State Board of Technical Education (MSBTE) (Annexure No.- VII , Page No. )

- **Academic Calendar of the MSBTE.**

July , 2009 to 2010 (Page No. )

- **Academic Time Table**

Yearly Pattern time table : copy of academic time table is attached herewith as

(Annexure No Page No. )

- **Teaching Load of each Faculty**

Work load copy attached herewith (Annexure No. Page No. )

- **Internal Continuous Evaluation System and place**

There are three Sessional Exam. . best of two test marks Average considered for 20 marks . result 80 marked exam. Conducted by MSBTE . practical exam. Of Sessional exam . is only 10 marks and remaining 10 marks for day to day performance in Lab where expt.Viva and performance basis marks are out of 10 marks for each practical . if students remain absent the average day to day marks will be less .

- **Students' assessment of Faculty, System in place.**

Feedback from the student have been collected after the end of the semester about the faculty .

**Faculty Profile : -**

Sr.No	Name	Designation	Subject Teaching
01	Mr. A. R. Kulkarni	Principal	Human Anatomy & Physiology
02	Mr. Devdatta S. Patil	Lecturer	Pharmaceutical Jurisprudence Hospital & Clinical Pharmacy
03	Mrs. Rafiya S. Shaikh	Lecturer	Pharmaceutics Pharmacology & Toxicology
04	Mrs. Smita P. Godse	Lecturer	Pharmaceutical Chemistry –II Health Education & Community Pharmacy
05	Mss. Monika D. Waghmare	Lecturer	Pharmaceutical Chemistry , Pharmacognosy
06	Mr. Arvind Walivkar	Lecturer	Pharmaceutics – II , Bio- Chemistry
07	Mrs. Shalaka V. Koshti	Lecturer	Pharmacognosy Drug Store and Business management
08	Ms.Shubhangi Bhide	Lecture	Pharmacognosy

Brief profile of each faculty. NOT APPLICABLE

**Special purpose.**

- Software, all design tools in case
- Academic Calendar and frame work.
- Research Focus.

**List of typical research projects. NOT APPLICABLE**

- ▶ Industry Linkage
- ▶ Publications (if any)
- ▶ Placement status
- ▶ Admission procedure
- ▶ Fee Structure
- ▶ Hostel Facilities

**NOTE: Suppression and / or misrepresentation of information would attract appropriate penal action.**

**I / We solemnly declare that no information has been withheld and all the information provided in this Mandatory Disclosures is correct. If any information is found to be incorrect or false, I / We understand that proposal shall be liable for rejection.**

**Date:** .....

**Name and Signature of the  
Authorized Signatory of the  
institution with seal**

**Place:** .....